



# Employer of the Year 2020

## **Nominate Your Favorite St. Charles Business!**

**Awards will be presented on Wednesday, May 20, 2020,  
by St. Charles Mayor Dan Borgmeyer**

**In Appreciation and Recognition of St. Charles Businesses**

**Eligibility:** All licensed businesses in the City of St. Charles are eligible. A panel of impartial judges will make the selections from the nominations in each category.

Employer/Company Name: \_\_\_\_\_ Owner or Company Officer: \_\_\_\_\_  
Company Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Telephone: \_\_\_\_\_ # of employees: \_\_\_\_\_  
Number of years in business: \_\_\_\_\_ Description of company products or services: \_\_\_\_\_  
**Category:** Manufacturer/Industrial \_\_\_ Retailer \_\_\_ Service \_\_\_ Jack Heck Award \_\_\_ Sustainability (Pg. 2) \_\_\_

### **Selection Criteria for Retailer; Service; and Manufacturer/Industrial Awards:**

Describe the company's rate of growth (sales percentages, employees or building expansion). \_\_\_\_\_

How are employees recognized who excel or contribute to company's growth? \_\_\_\_\_

Describe any challenges the company has overcome . \_\_\_\_\_

Describe efforts the company undertakes to benefit the community (i.e. training, benefits, community leadership initiatives). \_\_\_\_\_

Describe company's support of community and charitable activities. \_\_\_\_\_

### **Selection Criteria for Jack Heck Award:**

**Recognizes a Business in St. Charles that Embodies Jack's Devotion to Community, Faith and Family**

Describe how the company demonstrates a spirit of community outreach and family values.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Additional pages and supporting brochures may be attached. See Page 2 (over) for the Sustainability Award entry.**

**\*Please submit nominations by 5:00 P.M. on Tuesday, March 31, 2020**

**TO: St. Charles Employer of the Year Award  
Department of Economic Development  
200 N. Second Street  
St. Charles, MO 63301**

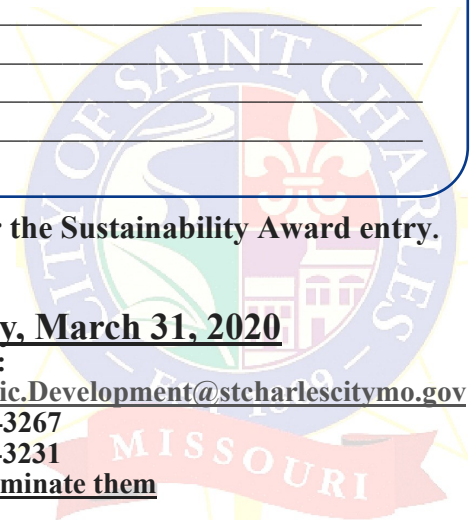
**OR by Email or fax:**

**E-mail: [Economic.Development@stcharlescitemo.gov](mailto:Economic.Development@stcharlescitemo.gov)**

**Fax: 636-949-3267**

**Phone: 636-949-3231**

**\*Businesses may nominate themselves or others may nominate them**





# Sustainability Award 2020

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by St. Charles Mayor Dan Borgmeyer**



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Company Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Telephone: \_\_\_\_\_ # of employees: \_\_\_\_\_  
Number of years in business: \_\_\_\_\_ Description of company products or services: \_\_\_\_\_

### **Selection Criteria:**

Please provide information on improvements your company has taken to improve sustainability. Examples may include projects that:

**Improve Energy Efficiency:** (Weatherization/Insulation; Energy Star advanced lighting; Solar components; HVAC or lighting systems) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Utilize Waste Management:** (Use Recycle Components or rebuilt equipment or parts; Capture and recycle or reuse fluids or other equipment or parts; Recycle metal, plastics, etc. through a certified recycling company) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Improve Site Development:** (Native Landscape; Permeable paving; Expanded green space) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Describe any other "Green" measures your company uses.** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Are your employees encouraged or recognized for their leadership roles in energy efficient efforts?** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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